

## **Board Agenda**

## Monday 02/06/2014 6pm - 8pm

## Quaker Room, Meeting Point House

1	Apologies
2	Declarations of Interest
3	Minutes of last meeting
4	Matters Arising & Actions
5	Matters for Decision 5.1 Policies 5.1.1 Advocacy 5.1.2 Charging Guidelines 5.1.3 Conflict of Interest 5.1.4 Decision Making 5.1.5 Escalation 5.1.6 Information Governance 5.1.7 Lone Working 5.1.8 Marketing and Campaigning 5.1.9 Subcontracting 5.1.10 Supervision 5.1.11 Training 5.1.12 Whistle Blowing 5.1.13 Enter & View 5.2 Phlebotomy Survey 5.3 Project proposals/priority areas
	Matters for Information 6.1 Chairs' report 6.2 Manager's report 6.3 Director reports 6.4 E&V committee report 6.5 Finance report 6.6 Information report 6.7 Engagement Plan 6.8 Annual Report



7	Date and Time of Next Meeting	
8	Confidential (if required)	